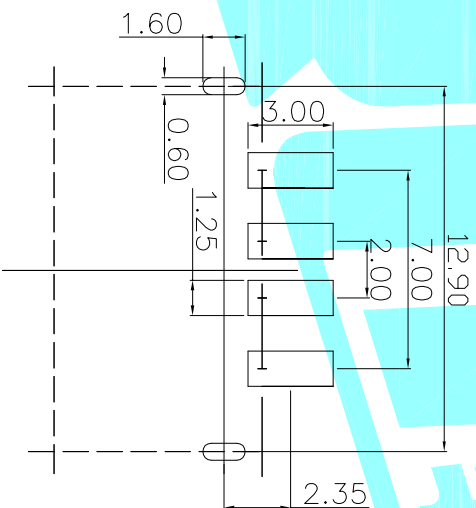
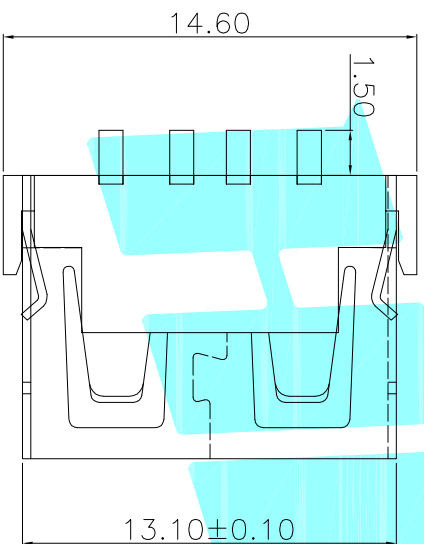
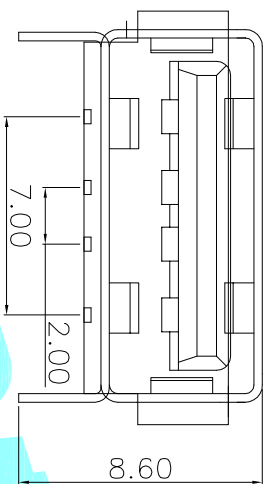
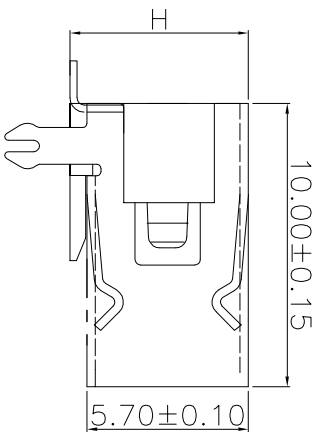




| PART NO       | H    |
|---------------|------|
| U-A-24DD-W-11 | 6.30 |
| U-A-24DD-W-12 | 6.80 |

规格说明: Specifications:

电气特性: Electrical:

1. 额定电流: Current Rating  
1.5A/contact terminal
2. 额定电压: Voltage Rating  
30V DC
3. 接触电阻: Contact Resistance  
30 milliohms MAX
4. 耐电压: Dielectric Withstanding Voltage:  
500 V AC AT Sea Level
5. 绝缘电阻: Insulation Resistance:  
1000MEGA ohms MIN

Recommended PCB Layout

|      |           |         |      |                 |           |        |
|------|-----------|---------|------|-----------------|-----------|--------|
| ③    | Base      | —       | 1    | NYLON           |           |        |
| ②    | Terminal  | —       | 4    | Phosphor Bronze | Ag Plated |        |
| ①    | Housing   | —       | 1    | SPCC            | Sn Plated |        |
| ITEM | PART NAME | TER'NO. | QTY. | MATERIAL        | FINISHING | REMARK |

|           |            |          |                              |  |  |  |
|-----------|------------|----------|------------------------------|--|--|--|
| APPROVALS |            | DATE     | H3000<br>ELECTRONICS CO.,LTD |  |  |  |
| DRAWN     | xu qi feng | 2018/8/1 |                              |  |  |  |

|                |  |                                  |                                  |               |          |                     |
|----------------|--|----------------------------------|----------------------------------|---------------|----------|---------------------|
| CHECKED        |  | TITLE:                           |                                  | USB CONNECTOR |          |                     |
| APPROVALS      |  | PART NO.                         |                                  |               |          |                     |
| TOLERANCES ARE |  | 30~0.15<br>10~0.30<br>5~10<br>~5 | ±0.30<br>±0.25<br>±0.20<br>±0.15 | ANGLE         | UNIT: mm | SCALE: 1:1          |
| ECN NO.        |  | REV.                             | DATE.                            | DESCRIPTION.  |          | PROJ:  SHEET 1 OF 1 |
|                |  | A                                |                                  | NEW           |          |                     |
|                |  |                                  |                                  | CHANGE.       |          |                     |
|                |  |                                  |                                  | CHECK.        |          |                     |
|                |  |                                  |                                  | APPRO.        |          |                     |